



Discussion Guide for “Who Would Jesus Cancel?”

Social 2.0 Week 3

In the wake of #metoo, everyone is afraid of Cancel Culture. No one is immune, from celebrities to pastors. While some see this as justice, others see a dangerous mob, accountable to no one. How should people of faith engage cancel culture? What does redemption look like for those who have wronged others? How can we offer grace without compromising truth?

Passage for Sacred Reading:

Sacred Reading is a way of reading Scripture with an eye toward transformation, not just information. Get a [step-by-step guide here](#). The passage for this week’s sacred reading is Psalm 4.

Questions for Discussion

1. When you hear the term ‘Cancel Culture,’ what comes to mind? Do you think of this primarily as positive or negative?
2. Were you surprised about the history of Cancel Culture? What two phenomena get conflated under the banner of ‘cancel culture’? What are examples of each one?
3. Consider James’ instructions in James 1:19-22. Is this representative of your engagement with those who have wronged you or others?
4. Ephesians 4:26 quotes (and reinterprets) Psalm 4:4. What is your experience of anger as an emotion? When is it useful? When is it not?
5. When it comes to online culture, what role should anger play for a Christian? Where do you see this being done well? Where do you think we need work?